

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430224
3	SCHOOL CODE (IF APPLICABLE)	15663
4	COMPLETE ADDRESS WITH PIN CODE	BASANTAPUR, DOMKAL, MURSHIDABAD, 742406
5	PRINCIPAL NAME	SAMANWAY GHOSH
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	msemdomkal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9083563596

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENT ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://modelcbse.in/uploads/n04-2024_1714495234954.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://modelcbse.in/uploads/n04-2024_1714495339817.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://modelcbse.in/uploads/n04-2024_1714495234954.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://modelcbse.in/uploads/n04-2024_1714495234954.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://modelcbse.in/uploads/n04-2024_1714495089713.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://modelcbse.in/uploads/n04-2024_1714495145483.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://modelcbse.in/uploads/n04-2024_1714500979197.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://modelcbse.in/uploads/n04-2024_1714500399456.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED

DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://modelcbse.in/uploads/notice/30-04-2024_1714495656464.pdf
2	ANNUAL ACADEMIC CALENDER	https://modelcbse.in/uploads/notice/30-04-2024_1714495519325.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://modelcbse.in/uploads/notice/30-04-2024_1714495544255.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://modelcbse.in/uploads/notice/30-04-2024_1714500241764.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAMANWAY GHOSH
2	TOTAL NO. OF TEACHERS	30

	PGT	8
	TGT	13
	PRT	9
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	21	21	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	06	06	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8867

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://modelcbse.in/uploads/notice/112212